



JIN JIYAN AZADÎ AGAINST MALE STATE VIOLENCE

As we intensify our struggle to make this the century of the women's revolution, we welcome the International Day for the Elimination of Violence against Women on 25 November with the strength we draw from the Mirabel sisters. The conditions of war that have developed in the Middle East and in many parts of the world, which we call the third world war, undoubtedly affect all of society, especially women and children. The wars that take place under the name of designing the Middle East are carried out with the male-dominated mind of nation states. The war policies being implemented involve barbaric degrees of femicide, sociocide and ecocide. It is widely observed that wars impoverish, migrate and slaughter women the most. These mentalities, which have recourse to all kinds of ideological arguments in order to protect their power, are organizing themselves across the borders. All over the world, fascism is being advanced on the basis of the antagonism towards women.

The Trujillo regime, which murdered the Mirabel sisters, continues to massacre women today under sexist, nationalist and religious masks. In the occupation of Palestine by Israel, women and children are being massacred; in Iran, many women like Pexshan Ezizi, a student at Tehran University of Science and Research, are being kidnapped, tortured and threatened with execution by the Mullah regime because of their resistance. The women who are fighting to the death against the Mullah regime are also the reason for our struggle. Thousands of Yazidi women who have been held captive for years by ISIS are our justification for struggle. Wherever we women are, we are exploited, raped and murdered because we are women. Therefore, we will continue to meet in the universality of women's struggle across borders. We know that we are each other's reason for struggle.

MALE STATE VIOLENCE IS IDEOLOGICAL AND POLITICAL

With its multiple structural crises, capitalist modernity, reinforced by male state violence, increases its hegemony over women. The male-dominated system, which is being organized everywhere based on different arguments with the aim of institutionalization, has also been built in Turkey. We are facing a government that wants to shape every aspect of life with its sexist, nationalist and religious policies. Misogynistic discourses are being promoted, sometimes with the argument of security and survival, sometimes with the argument of a decent family and acceptable women. Along with all this, the women's struggle is being pushed back by attacking and usurping women's achievements. Withdrawing from the Istanbul Convention, opening the right to alimony for discussion are only some of them. The AKP-MHP government, which is trying to silence the social opposition through influence peddling, is trying to prevent women from struggling through arrests and detentions, while encouraging the perpetrators through impunity. While the perpetrators with criminal records are released, women who kill in order not to die - who act in self-defense - are arrested. This government, which maintains its nationalist codes even when women are murdered, is responsible for the murder of Fatma Altınmakas, who was prevented from testifying in her mother tongue. We know that the male-dominated system has several shields. The policies fueled by nationalism led to the murder of İpek Er. In Hakkari, the state did not intervene in a prostitution ring which, emboldened by police support, threatened the free press and the family of the victim who followed it. There is still no news about Gülistan Doku, who disappeared in Dersim. The police force that surrounds Kurdistan with watchtowers and conducts GBT interrogations at every step is responsible for Gülistan's



disappearance.

The murder of Rojin, who disappeared under suspicious circumstances in Van and whose lifeless body was found days later, has still not been solved. While dozens of women are murdered every day, the perpetrators released from police stations continue to be a threat to women.

In Istanbul, the police, who did not move a muscle while Ikbal Uzuner and Ayşenur Halil were murdered half an hour apart, mobilize to set up barricades when women take to the streets. While the slogan "Prevent murderers, not women" is spread all over the country, the government's policy is to prevent women who struggle.

We women know that violence against women is both ideological and political. We will continue to raise the struggle against all your sexist and misogynist policies. We will be in the streets on November 25 for a free life without violence and exploitation.

OVERCOMING ISOLATION SHALL SET US FREE

We know that capitalist modernity is experiencing multiple crises and is trying to overcome its chaos through nation-states. With the Middle East having become the centre of wars now, the only solution for all women and peoples is building democratic modernity. Today, the power of the solution is in isolation in İmralı Island Prison. Starting from İmralı, the policy of isolation has spread to all cells of society. Women are the most affected by the isolation.

Today, the government, which claims to have a mission of peace in the Israeli-Palestinian war, adopts a war policy that is far from ensuring its own internal peace and is experiencing the deepest contradiction. We women see women's freedom in breaking Mr Ocalan's isolation. On 25 November, we will turn every street and every neighborhood into areas of action to break the isolation. Overcoming isolation shall set us free.

WE DEFEND OUR SOCIAL VALUES AGAINST SPECIAL WAR.

In Kurdistan, special war policies are being tested against the resistance that defends its mother tongue, keeps its culture alive, and grounds itself on moral and political life. The government, which is afraid of women winning in the political field, having a will in life, and struggling against all hierarchical structures, wants to thwart the agents of struggle through oppression. On the other hand, it strives to subjugate society by means of drugs, prostitution, spying and unemployment in order to impair its abilities to react. Special warfare, which aims to put society under siege, has become the main weapon of the government that is suffering from multiple crises.

The attacks in Kurdistan today are planned and systematic.

Fascism and racism are being stirred up in the country, our mother tongue Kurdish is being banned, those who dance the Halay are being arrested and our cultural activities are being obstructed. In the name of security, they are trying to destroy the Kurdish geography. Today, like yesterday, we will continue our struggle with the strength we draw from our heritage of resistance. We will increase and organise our resistance against the war and the special psychological war. We will release all our imprisoned friends who are being punished for their struggle and we will continue our struggle together.



TRUSTEESHIP IS A COUP BY MALE-DOMINATED VIOLENCE

The experience of the struggle of the free women's movement has been socialized through the local governments policy and has given hope to women. With the co-chairmanship system, women have become a decision-making power in local governments and have become the solution power to women's problems with the policies built. Women's directorates, women's living spaces, cooperatives, women's solidarity centers, free transportation, kindergartens, laundries and women's parks are just some of the policies implemented. Women's policies that open more space for women in life and make women the power of voice and will have frightened the government. The attacks on our women's struggle by this government, which wants to confine women within four walls, imposes acceptable woman standards and dares to decide how many children women will have, are ideological.

Attacking the co-presidency system, appointing trustees in the municipalities elected by the will of the women and destroying our women's policies through the appointed trustees is a proof of misogyny. Usurping the gains that Kurdish women have achieved with a great will, implementing the trustee policy in Mardin, Batman, Halfeti in Kurdistan and in Esenyurt, where the urban consensus was made in Turkey, is hostility against Kurds and women. Against the trustee policy that has been repeated for years, women have responded to the government at the ballot box by expressing their will in every election. Undeterred by the people's response, the government has once again implemented a policy that cannot achieve results by applying the Enemy Law. We women will not obey those who want to usurp our gains and our will. We have a tradition of struggle that cannot be limited to the ballot box and elections. We will take back what you have taken from us through resistance. The trustees will go and the women will stay. On 25 November we will expose the trustees in every street and in every field and we will say no passaran to trustee policies.

FREEDOM BEGINS IN CHILDHOOD

In this geography where we wake up every day to the massacre of women, our children are being kidnapped, raped and murdered for the sake of profit. Why Narin, whose body was not found for a long time in Diyarbakır, was murdered, why the family was protected for a long time and what happened behind the scenes are questions that still remain unanswered. We will hold the family-state-contra triangle to account for this massacre.

This government, which has turned every part of the country into a rent-seeking zone and handed the country over to mob rule, has finally laid its hands on children. Those who caused the death of dozens of children in Istanbul under the name of the Yenidoğan gang stand in the pit where humanity ends. The murders of the Şirins, Silas and Narins are examples of the culture of violence created by the male-dominated mentality that knows no boundaries. Children are the future of a free society, the mentality that massacres children and stands by and watches the massacres is the murderer of a free life.

For us women fighting for women's freedom, the slogan "Freedom begins in childhood" is fundamental. A society that cannot protect its children is a society without a future. Protecting our children and taking self-defense is our most legitimate method of struggle. We will not surrender our children to your rent-seeking, filthy mentality. On 25 November, we will shout even louder that we will build a free future for our children.



OUR SELF DEFENSE IS THE DEMOCRATIC, ECOLOGICAL WOMEN'S LIBERATIONIST SYSTEM WE BUILD

The 25th of November is not only a day of struggle against violence for us women; it is a day of strengthening our self-defense, raising awareness and growing women's alliances. When male-dominated states attack all kinds of women's values, from their historical creations to their current achievements, the most meaningful response will be to weave our common line of struggle. We have not been silent for thousands of years, we are not silent today, and from today we will raise our anger as women of the whole world, together with our differences, combining our experiences of struggle. We say that the ruling systems are misogynist systems, building women-led social systems through partnerships such as women's confederalism is a responsibility that our century calls upon us. Free life will be realized with free women, free society will be built with the common struggle of women. This 25 November, in the spirit of Jin Jiyan Azadi, the fire in our hearts will be ignited and our rebellion will spill out into the streets. We call all women to the fields where we will light the torch of freedom and to the streets where we will march.

CENTRAL PROGRAMME

- From 1 to 10 November, home meetings, workshops and events will take place all over Kurdistan and Turkey on the basis of raising consciousness.
- From 5th to 25th November, every street and every neighborhood will be transformed into a field of action.
- On 25 November, workshops on the transformation of masculinity from the perspective of Jineoloji will be held in Van, Istanbul, Adiyaman, Mersin and Amed.
- On 15-20 November, mass statements against the policy of isolation and violence in prisons will be made in front of prisons in Amed, Van, Istanbul and Mersin.
- A women's theatre festival will be held in Amed as part of 25 November.
- Women's marches will be organized in all provinces between 20 and 25 November.
- In Bazid, there will be a march and statement for Pexshan Ezizi at the Iranian border.
- The final marches on 25 November will be dedicated to Narin in Amed, Rojin in Van and Gülistan Doku in Dersim.
- The 25 November plans of all provinces will be presented to the press and public in the respective cities.

TEVGÛRA JINËN AZAD FREE WOMEN'S MOVEMENT